

Faith Communities Today

2005



**A Survey of Congregations of the
Church of the Nazarene in the United States**

Survey of Congregations of the Church of the Nazarene in the United States

A survey was mailed at the end of October 2005 to the pastors of a random sample of Nazarene churches in the United States (732). Responses were received from 369 (50%) pastors. The response was generally representative of the distribution of Nazarene churches by size and region, however, the smallest churches (under 50 in attendance) are a little under-represented and mid-sized churches (100-249) are a little over-represented.

This survey may be compared with a similar study of Nazarene churches conducted in 2000. A report from the 2000 survey is available at ext.nazarene.org/nazfact/factnazarenereport.pdf. These studies were conducted in cooperation with multi-denominational surveys sponsored by the Cooperative Congregational Studies Partnership. Information from the larger studies may be found at fact.hartsem.edu/.

Worship: Most Nazarene pastors in the United States (81%) say the phrase “Filled with a sense of God’s presence” describes their worship services “Quite well” (51%) or “Very well” (30%). This is similar to the 84% of Nazarene worshipers who on the U.S. Congregational Life survey said the “Always” (42%) or “Usually” experience “A sense of God’s presence during worship services.

A majority (61%) of the churches have changed the format or style of their worship services either “moderately” (35%) or “a lot” (26%) during the past five years. Changes described include music, instruments used, praise teams, use of technology, participation, and multiple services.

Programs: Key programs or activities for most churches include Sunday school classes (84%), children’s programs (67%), fellowships or other social activities (64%), youth ministry (63%), prayer groups (61%), and Bible study groups (58%). A majority of churches also report providing, or cooperating in providing, a food pantry or soup kitchen (58%) and cash or vouchers for families/individuals in need (58%).

To reach out to non-members or to make their congregation better known in the community, a majority of the churches have scheduled special worship services intended to attract the unchurched or non-members (74%), mailed or distributed newsletters, letters or flyers (73%), advertised in a newspaper (68%), and established or maintained a web site for the congregation (51%).

Identity: More than three-fourths of the Nazarene pastors in the USA “Somewhat agree” or “Strongly agree” that their congregation “Holds strong beliefs and values” (91%), “Desires growth in attendance and membership” (89%), “Deepens members’ relationships with God” (88%), “Is like a close-knit family” (85%), “Is spiritually vital and alive” (84%), “Is a fun place to be” (81%), and “Celebrates its Nazarene identity” (77%).

Leadership: Nearly two-thirds (65%) of the churches have a solo pastor. Seven out of ten (71%) of the pastors say they are a “Full time pastor, without other employment.” Their average age is 50 with the youngest at 24 and the oldest at 83 years old. The highest level of education for 39% of the pastors is a graduate degree with another 36% reporting a bachelor’s degree.

Finances, History, & Facilities: Looking back five years, 30% of the pastors say their church was experiencing financial difficulty compared to 17% in 2005. Over the past 20 years, 24% of the pastors report that their church has moved to a different location; 20% have helped plant to grow a new congregation; and 15% have changed the church name. More than two-thirds (69%) of the pastors describe the overall physical condition of their church’s worship facility as “Good” (44%) or “Excellent” (25%).

Research Center
Church of the Nazarene
Kenneth E. Crow
June 2006



2005 NATIONAL SURVEY OF CONGREGATIONS OF THE CHURCH OF THE NAZARENE

A. Your Congregation's Worship

1. How well do the following describe your congregation's largest weekend worship service?

<i>Check One Option on Each Line</i>	Not At All	Slightly	Somewhat	Quite Well	Very Well
A. Reverent	1%	6%	31%	50%	11%
B. Informal	1%	12%	49%	28%	10%
C. Filled with a sense of God's presence	0%	3%	16%	51%	30%
D. Joyful	1%	5%	22%	49%	24%
E. Formal ritual or liturgy	43%	38%	14%	3%	2%
F. Exciting	2%	9%	34%	43%	13%
G. Thought-provoking	1%	3%	25%	58%	13%
H. Welcoming to newcomers	1%	4%	20%	46%	30%
I. Contemporary	11%	21%	37%	20%	10%
J. Predictable	9%	20%	49%	17%	5%
K. High Tech	22%	25%	27%	21%	5%
L. High Touch (family feeling)	2%	7%	26%	46%	19%
M. Has a sense of expectancy	1%	10%	39%	39%	11%
N. Participatory	1%	8%	36%	44%	11%

2. How often are the following a part of your congregation's regular weekend worship services?

<i>Check One Option on Each Line</i>	Never	Seldom	Sometimes	Often	Always
A. Choir	43%	21%	9%	12%	15%
B. Organ music	46%	13%	8%	10%	24%
C. Electric guitar or bass	34%	11%	9%	13%	33%
D. Drums or other percussion instruments	39%	12%	8%	10%	31%
E. Visual projection equipment	16%	12%	10%	11%	52%
F. Incense	92%	3%	4%	1%	1%
G. Communion, Lord's Supper, or Sacrament	0%	3%	47%	47%	3%
H. Participation by children & youth (speaking, Reading, performing)	5%	27%	40%	21%	8%
I. Non-electronic string or wind instruments	33%	21%	21%	11%	14%
J. Kneeling by the congregation	19%	34%	28%	15%	4%
K. Drama (skits, recitations, etc.)	17%	45%	30%	8%	0%
L. Scripture reading	0%	5%	8%	17%	71%
M. Open altar	2%	3%	11%	20%	63%
N. Altar calls	2%	5%	23%	46%	24%

Note: Percentages throughout this report may not total 100% due to rounding

3. **During the past 5 years**, has your congregation changed the format or style of one or more weekend worship services?

- 12% No change
- 27% Changed a little
- 35% Changed moderately
- 26% Changed a lot

4. **If your congregation changed the format or style of one or more weekend worship services**, what sort of changes were made?

Examples of the many changes described:

Music

Music – from traditional to blended to contemporary celebratory

More contemporary music (CD's) with words on digital projector

The mix of worship music, use of screen projection for film clips or other uses, communion served to all up front

Instruments

Guitar, drums, powerpoint projection, no hymnals

Phasing out of organ/piano almost entirely

Praise Team

From a formal choir to a praise team

Worship Style

Worship format changed toward contemporary style

Less formal in dress – more casual in approach

Back to very traditional

Technology

Began using multimedia projector, DVD, computer, powerpoint outlines, etc.

We became very multi-sensory and intentional about Sundays

Time/Order of Service

Time – from 11:00 to 9:45. More drama – we also include a “being the church” time – intentional encouragement

Participation

Adding youth to the worship team and using “their style” of music

More participatory; planned 4-6 weeks in advance rather than informal; instruments (wind).

Multiple Services

We went from one blended service to two. The first is very traditional (mostly hymns, some older choruses, choir, piano) and one contemporary (drums, guitars, other percussion, worship team, mostly contemporary, new songs)

Added a Friday night contemporary worship service; added a Sunday night Hispanic service.

Sunday Evening

Our Sunday evening service is now aimed at the whole family with children and youth taking an active role in the service

Other

Added some drama

Added creed recital; scripture reading; monthly communion

5. About how full is your place of worship on a typical weekend at the service with the largest attendance?

- | | | | |
|-----|---------------|-----|--|
| 6% | Less than 20% | 35% | 61 to 80% |
| 17% | 21 to 40% | 12% | More than 80% |
| 28% | 41 to 60% | 1% | Completely full, with some people standing |

6.If you hold more than one service on a typical weekend, are these services: (Check ONE)

- 59% We do not hold more than one service on a typical weekend (not counting a Sunday evening service).
- 14% Very similar in style (other than the language used)
- 11% One or more of the services is **somewhat different** in style from the rest
- 10% One or more is **very different** in style from the rest
- 6% We only have one service on a typical weekend

B. Your Congregation’s Programs

1. **During the past 12 months**, did your congregation have any of the following programs or activities?
If yes, Is it a relatively minor emphasis or a key program or activity of your congregation?

Check One Option on Each Line	No	Yes	
		Minor Emphasis	Key Activity
A. Sunday School classes	5%	11%	84%
B. Prayer, meditation, or faith sharing groups	11%	28%	61%
C. Bible study groups (in addition to Church School)	10%	32%	58%
D. Fellowships or other social activities	2%	34%	64%
E. Support groups (such as bereavement, divorce, 12-step)	69%	22%	9%
F. Evangelism activities	16%	45%	39%
G. Community service activities	21%	52%	27%
H. Choir(s) or other music programs	31%	38%	32%
I. Other performing arts (such as music, drama)	33%	52%	15%
J. Fundraising activities (including capital campaigns)	49%	38%	13%
K. Spiritual retreats	63%	28%	10%
L. Adult spiritual formation or discipleship programs	37%	37%	25%
M. Parenting or marriage enrichment activities	62%	29%	10%
N. Youth ministry	13%	24%	63%
O. Children’s programs	8%	25%	67%
P. Senior adult programs	28%	43%	29%

2. **During the past 12 months**, did your congregation provide, or cooperate in providing, any of the following services for your own congregation’s members or for people in the community? If yes, were many members involved or only a few?

Check One Option On Each Line	No	Yes	
		A Few Members Are Involved	Many Are Involved
A. Food pantry or soup kitchen	42%	41%	17%
B. Counseling services (for mental health or personal wellness)	68%	31%	1%
C. Before/after school programs	84%	12%	4%
D. Temporary or emergency housing	83%	16%	1%
E. Program for refugee or immigrant resettlement	95%	4%	1%
F. Hospital, nursing home, assisted care	51%	43%	6%
G. Cash or vouchers for families/individuals in need	42%	50%	8%
H. Thrift store or thrift store donations	57%	37%	6%
I. Senior citizen programs (other than housing)	67%	27%	7%
J. Prison or jail ministry	76%	22%	3%

3. **During the past 12 months**, did your congregation do any of the following to reach out to nonmembers or to make your congregation better known in the community?

Check One Option On Each Line	Yes, Done In Last 12 Months	No	
		But Our Members Would Support This	And Our Members Would Not Support This
A. Advertised on radio	38%	46%	17%
B. Advertised on TV	12%	55%	33%
C. Advertised in a newspaper	68%	25%	7%
D. Mailed or distributed newsletters, letters or flyers	73%	24%	4%
E. Established or maintained a web site for the congregation	51%	38%	11%
F. Developed a plan to recruit new members	48%	48%	4%
G. Contacted people who recently moved into the area	40%	57%	3%
H. Scheduled special worship services intended to attract the unchurched or non-members (such as "Bring a friend" services seeker services, revivals)	74%	23%	3%
I. Sponsored special programs (such as parenting classes, young single nights, art festivals, street ministries) especially intended to attract unchurched persons or non-members in your community	46%	45%	8%

4. How are visitors contacted after they attend your worship services or other activities?

Check All That Apply	Contacts made by Pastor or Staff	Contacts made by Lay Members
5% We rarely, if ever, contact our visitors		
59% We contact visitors by mail	79%	41%
52% We contact visitors by phone	63%	44%
19% We contact visitors by e-mail	25%	11%
54% We contact visitors by personal visit	63%	42%
35% We send materials about our congregation to our visitors		

5. To what extent are your congregation's members involved in recruiting new members?

7% Not at all 35% A little 38% Some 17% Quite a bit 4% A lot

6. Once a person has come to your congregation, are there any planned procedures to ensure that the new person becomes integrated into the life of the church?

Check All That Apply
73% Follow-up visits by clergy
44% Follow-up visits by lay leaders, or members
30% Designated people extend hospitality (such as inviting new people to meals)
38% An orientation class for new members
71% Invitation to participate in a fellowship or other small group
29% Invitation to volunteer for service in the congregation or the community
29% Other activities not mentioned above
12% No planned procedures or activities

C. Your Congregation's Identity

1. Do you agree or disagree with the following statements?

<i>Check One Option on Each Line</i>	Strongly Disagree	Somewhat Disagree	Neutral/ Unsure	Somewhat Agree	Strongly Agree
Our congregation:					
A. Is like a close-knit family	2%	4%	10%	49%	36%
B. Is spiritually vital and alive	2%	7%	8%	54%	30%
C. Has a clear mission and purpose	5%	8%	16%	42%	30%
D. Is working for social justice	13%	19%	35%	27%	7%
E. Is willing to change to meet new challenges	4%	10%	15%	48%	23%
F. Holds strong beliefs and values	1%	2%	6%	38%	53%
G. Desires growth in attendance and membership	2%	2%	8%	36%	53%
H. Celebrates its Nazarene identity	2%	5%	16%	44%	33%
I. Deepens members' relationships with God	1%	3%	9%	45%	43%
J. Keeps the surrounding community well-informed about activities taking place in our congregation	7%	19%	19%	41%	14%
K. Is a fun place to be	3%	4%	13%	42%	39%

2. How much does your congregation emphasize the following *home or personal practices*?

<i>Check One Option on Each Line</i>	Not At All	A Little	Some	Quite A Bit	A Lot
A. Personal devotions	1%	5%	24%	45%	25%
B. Personal scripture study	1%	4%	23%	44%	28%
C. Family devotions	8%	15%	32%	32%	13%
D. Family scripture study	12%	17%	33%	27%	12%
E. Tithing or sacrificial giving	0%	3%	23%	44%	30%
F. Keeping the Sabbath day holy	3%	15%	34%	32%	16%
G. Abstinence from smoking	5%	14%	24%	28%	29%
H. Abstinence from alcohol	3%	12%	20%	29%	36%
I. Abstinence from premarital sex	2%	6%	14%	34%	44%
J. Abstinence from extramarital sex	2%	4%	14%	30%	50%

3. How would you describe the *theological outlook of the majority* of your congregation's regularly participating adults?

- 1% Much too liberal
- 7% Too liberal
- 78% About where it should be
- 12% Too conservative
- 3% Much too conservative

4. How would you describe the political outlook of the majority of your congregation's regularly participating adults?

- 1% Much too liberal
- 6% Too liberal
- 81% About where it should be
- 9% Too conservative
- 3% Much too conservative

D. Your Congregation's Participants

1. Of the total number of regularly participating **adults** in your congregation, what percent would you estimate are:

<i>Check One Option on Each Line</i>	None 0%	Hardly Any 1-10%	Few 11-20%	Some 21-40%	Many 41-60%	Most 61-80%	All or Nearly All 81-100%
A. Female	0%	0%	1%	4%	71%	22%	2%
B. College graduates	2%	25%	25%	31%	13%	3%	2%
C. Age 35 or younger	1%	11%	29%	40%	14%	5%	0%
D. Over 60 years old	1%	11%	20%	27%	21%	18%	1%
E. New to your congregation in the last five years	1%	16%	23%	32%	15%	8%	5%
F. Living within two miles of our place of worship	3%	23%	27%	23%	15%	7%	3%
G. In households with children under 18 at home	1%	19%	28%	32%	14%	5%	1%
H. Hispanic or Latino/a	54%	34%	7%	3%	1%	0%	1%
I. Black or African American	53%	38%	4%	1%	1%	1%	1%
J. Asian	74%	23%	2%	1%	0%	0%	1%
K. American Indian or Alaska Native	78%	19%	2%	1%	0%	0%	0%
L. Native Hawaiian or Pacific Islander	91%	8%	0%	0%	0%	1%	0%
M. White	3%	1%	1%	3%	3%	21%	68%
N. Multiracial	45%	46%	4%	3%	1%	1%	1%
O. Life-long Nazarenes	1%	17%	23%	27%	18%	12%	3%

E. Your Congregation's Leadership

1. Our congregation has:

- 65% A solo pastor (only one pastor)
- 29% Multiple staff with a senior pastor
- 5% Co-pastors
- 1% No pastor at present (Please go to Question 8.)

In Questions 2 – 7, please describe your solo or senior pastor. (If co-pastors, please choose one for questions 2 – 7)

2. Pastor's age in years:

Mean = 50.4 years old (St. Deviation = 10.6 years)
Median = 50 years old

Minimum = 24 years old
Maximum = 83 years old

- 3. 71% Full time pastor, without other employment
- 23% Full time pastor, with other employment
- 1% Part time pastor, without other employment
- 5% Part time pastor, with other employment

4. 96% Male 4% Female

5. Pastor's Race/ethnicity

2% Hispanic or Latino/a	1% Native Hawaiian or Pacific Islander
2% Black or African American	93% White
1% Asian	0% Multiracial
0% American Indian or Alaska Native	1% Other

6. Pastor's highest level of education

3% High school diploma or GED
22% Some college or technical school
36% Bachelor's degree
31% Master's degree (including M.Div.)
8% Doctoral degree (Ph.D., D.Min.)

7. **During the last five years**, has your congregation experienced any disagreements or conflicts in the following areas?

Check One on Each Line	No	<u>Yes, and it was:</u>		
		Not Very Serious	Moderately Serious	Very Serious
A. Money/Finances/Budget	53%	31%	12%	4%
B. How worship is conducted	44%	35%	17%	5%
C. Pastor's leadership style	51%	24%	13%	11%
D. Program priorities of the congregation	50%	34%	13%	4%
E. Use of church facilities	64%	27%	7%	3%

8. If your congregation experienced conflict, did any of the following occur?

Check One on Each Line	Yes	No
A. Some members left the congregation	64%	36%
B. The congregation split into two congregations	3%	97%
C. A staff member resigned or was fired	26%	74%
D. Members withheld contributions to the congregation	30%	70%
E. A special meeting was called to deal with the conflict	33%	67%
F. Our District Superintendent intervened in the conflict	19%	81%
G. The conflict was resolved and is no longer a problem	72%	28%

9. During the last ten years, approximately how many members of this congregation have been licensed or ordained as ministers?

30% None	11% Three
22% One	6% Four
17% Two	15% Five or more

F. Your Congregation's Finances, History, and Worship Facilities

1. How would you describe your congregation's financial health?

Today: 2005

6% In serious difficulty
 11% In some difficulty
 41% Tight, but we manage
 29% Good
 13% Excellent

Five Years Ago: 2000

12% In serious difficulty
 18% In some difficulty.
 33% Tight, but we managed
 30% Good
 7% Excellent

2. **During the past 20 years**, has your congregation experienced any of the following?

Check ALL that apply on Each Line	No	1985-1989	1990-1994	1995-1999	2000-2005
A. Merged with another congregation	96%	1%	1%	1%	2%
B. Absorbed another congregation that was closed	92%	1%	1%	1%	4%
C. Split into two or more congregations	94%	2%	1%	1%	2%
D. Helped plant or grow a new congregation	80%	3%	3%	5%	13%
E. Established satellite or branch locations	94%	0%	1%	1%	4%
F. Share(d) a pastor with another congregation	96%	0%	1%	0%	3%
G. Changed the name of your congregation	85%	2%	1%	4%	9%
H. Moved to a different location	76%	6%	4%	5%	12%

3. What is the approximate seating capacity of the space where your largest worship service is held?

Mean = 217 seats (St. Deviation = 163 seats)
 Median = 175 seats

Minimum = 20 seats
 Maximum = 1,500 seats

4. How would you describe the overall physical condition of your congregation's worship facility?

7% In serious need of improvement & repair
 24% Needs improvement
 44% Good
 25% Excellent

G. Your Congregation's Future

1. What is the most important issue or challenge currently facing your congregation?

Examples of the many important issues or challenges described:

Spiritual Challenges/Holy Living

Living the holiness life – dying out to the Lordship of Christ

Dedication – loving the Lord with heart, mind and soul

To keep growing strive towards Christlikeness

Discipleship

Spiritual maturity

Effective Evangelism

Evangelism and outreach

To love new people into the family of God

Creating a culture of outreach

Ministry to Community

Finding ways to embrace the neighborhood and make legitimate connection
Changing demographics of immediate area/neighborhood
Addressing the drug problem of the youth in our community
We must have a vision for connecting with our growing and changing community.

Congregational Health

Dealing with past issues. To let God bring healing
Learning to deal with conflict in a healthy way
Older congregation. Trying to recover from bad times.

Age Issues

Getting old over 70 years / 80%
Reaching youth and children
Lack of families with kids
The age of the members for the long-term existence of the church
Getting older, college kids go away and don't come back
We are rapidly aging
Reaching out to young couples
Becoming relevant to a younger generation in order to gain an opportunity to share the Gospel.

Space/Facilities

We need S.S. rooms
We are a growing congregation and are presently 'land-locked'. We are also struggling somewhat due to the decline of the local economy.
With condition of building getting people to come and join us.
To grow and improve our facilities by building a family life center
We are in the process of relocating. Hurricane Ivan destroyed our facility. It is a major challenge.

Staff

Getting the right staff members to help this church move forward.
We need to get younger – youth/college career pastor
Providing excellent children's ministry with trained and passionate people.

Programs

Strategic planning
Small group leadership – no one qualified
Planting a church
Sunday school's importance
Discipleship
Developing strong small groups

Finances

Financial resources – additional pastoral staff; effective community outreach events
Limited finances to do more to update facilities & create outreach programs into the community
My congregation is facing a serious financial situation
Getting "all members" to tithe
Finding the funding for intentional outreach. We pay our bills, but little else as debt ratio is very high

Apathy/Complacency

Members who are committed to God and the church and willing to work hard and sacrifice some.

Getting people to get out and involved in the lives of others outside of the church.

To overcome weariness and continue to be risky

Overcoming apathy and comfortableness (maintenance attitude) and developing evangelistic outreach mentality

Change

Willingness to accept change / wanting to grow; willingness to be part of ministry, not just "let the pastor do it"

Change! If the 1950s come back, we are ready.

Changing our methodology without changing our theology

The need for change & an outward focus

The older, long time, conservative members accepting the culture we are faced with to minister to.

Catching a vision for the future

Changing to meet needs of people today

Vision

Vision for the future

Ownership of the vision from the pastors to the church. They like the vision, they just don't "own" it yet as a whole.

2. What is your congregation's greatest strength?

Examples of the many descriptions of greatest congregational strengths:

Spiritual

Love for Christ and His work and desire to touch and reach our community. Tremendously strong in music

My congregation greatest strength by their spiritual life

They work hard to know Jesus better and get along with each other

Our appetite for God is awakening. Many in the church are beginning to hunger and thirst for a "religion" that is meaningful and shareable. We have several new families that are very excited and are beginning to spread their excitement to others in the congregation.

Spiritual passion

Its strong dedication to the "holiness lifestyle".

They want God's future for themselves.

Family/Loving/Caring

The church is very caring and loving.

Close family

Family bonding

Love for one another

Our greatest strength is the love and warmth that our people extend to those who join us in worship and those in need.

The greatest strength of our church is the family feeling. We are good at making people feel welcome.

We love each other and the Lord

Friendliness

Relational warmth and very welcoming/comfortable for first time guests.

Friendly

The friendliest, most loving, generous family of believers I've known.

Our friendliness & acceptance of newcomers!

Involvement/Commitment

Helpful, friendly, self starters, work hard

This is a family church, so there is a core of people who will keep it going.

Work together as a team; compassionate; generous

Cooperation, supportiveness, willing to give to missions

Loyalty and commitment to building God's kingdom at this location.

Willingness to do whatever it will take

Evangelism/Acceptance of New People

Outreach/compassion; evangelism; multi-cultural congregation

We have a small core group that want to reach people

Our community is growing and our congregation is open to new believers.

Openness to others

A very loving, compassionate, praying and fellowshiping people. Willing to accept new people, to change and to grow.

Welcoming and accepting people of all races, cultures and classes. Everyone!

Willing to do anything "so that by all possible means, we might save some"

Willingness to change

Willing to change to meet needs of people in community

This group has an amazing willingness to step out & do new ventures

Adaptability & optimism

Tremendous ability to adapt & not afraid to face hard challenges

Its willingness to risk.

Worship

Our worship times together. Now that we have 2 distinct styles, everyone has a style that pleases them, eliminating the "worship wars" of the past. As each enjoys their style, God comes close either through reverence/meditation (1st service) or through celebration (2nd service).

Worship & praise – Prayer

Worship experience

A sense of God's presence in worship. We are changing slowly and His presence among us is great.

Prayer

Prayer, unity, perseverance, courage & vision. We are a church ablaze with hope!

Heart for prayer

Prayer and preaching the word.

Prayer life and sense of family

Prayer ministry

They are prayer warriors.

Faithfulness of prayer warriors

Age Issues

Excellent age spectrum (Babies – Elderly) Friendly & a good amount of talent.

Children's ministry

Senior citizens (tithe)

Youth training and community service to elderly and neighbors

We have many who have been Nazarenes for many years.

Youth – a young congregation

Compassion

Love people, shows great compassion for newcomers no matter the case, has a great heart for missions here or abroad

Helping others

Compassionate, open to all kinds of people, loving and very generous

Compassionate ministry and community involvement

Our relational compassion

Financial

Faithfulness – We have never had to ask for help; our people tithe and it meets our obligations

Mission giving

Responds quickly & generously when they see a need in the congregation

Financially good as stewards of tithes and offerings received. We love our Lord and lost people.

Generous, bills always paid

Faithful tithers

Programs

Wonderful children's program

Missions – Work and Witness; a very giving church

Quality music & worship; Good teaching & preaching staff; flexible, willing workers who remain creative;

Growing momentum for seeing souls saved. Quality education & discipleship plan.

Music

Fellowship dinners?

Facilities

The beautiful facility & grounds

We have beautiful facilities which are debt free.

Unity

Unity – Concern for the lost – Excitement about worship – Expectancy of God's presence in services

Pulling together in difficult times

Unity; unconditional love

Thank you for your assistance in this important project!